



# Phi Delta Kappa

## University of Kentucky Chapter #037

### September, 2001 Newsletter



#### UNIVERSITY OF KENTUCKY PHI DELTA KAPPA CHAPTER... 2001-2002 CALENDAR

##### Meeting #1....

*Wednesday, September 26, 2001*

**BREAKFAST AT KEENLAND, 7:30AM.**

We have a private room reserved at the Track Kitchen for this early morning kick-off. What could be better than Keenland, great food, and PDK fellowship? The Phi Delta Kappa incoming International President, Eve Proffitt will be meeting with us, and giving us an insider's overview of the PDK International meeting in Louisville, November 1-4, 2001. RSVP to Connie Evans, 272-4663, or email gschr1@uky.edu (the 1 in gschr1 is a "one" not an 'L').

##### Meeting #2...

*Saturday, November 3, 2001*

**INCOMING PRESIDENT'S RECEPTION, LOUISVILLE, 3PM-6PM**

This will be a combined meeting and project for the chapter. Because Eve Proffitt, the incoming president for Phi Delta Kappa, is a Member of the UK chapter, she asked that we host the incoming president's reception.... which we are going to do. To round out the day, chapter members who attend may also want to participate in the evening banquet. Additional information about reservations will be forthcoming at the September meeting.

##### Meeting #3....

*Wednesday, December 12, 2001*

**ANNUAL HOLIDAY DINNER AND INITIATION, 5:30 PM**

Place to be announced.

Please nominate a colleague or student for chapter membership.

##### Meeting #4...

*Thursday, February 21, 2001*

**FOCUS ON THE SCHOOLS, 4PM**

School site to be announced

##### Meeting #5...

*Thursday, March 21, 2001*

**FOCUS ON THE SCHOOLS, 4PM**

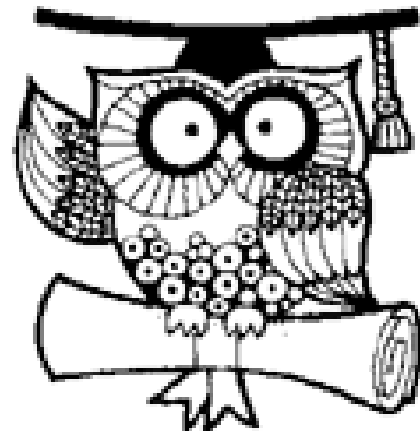
School site to be announced

##### Meeting #6...

*Thursday, May 16, 2001*

**ANNUAL AWARDS PROGRAM, 5:30PM**

School for the Creative and Performing Arts. This will be a dinner meeting.



**AND NOW A WORD FROM OUR NEW PRESIDENT, CONNIE EVANS**

I am looking forward to working with you this coming year, and I hope to see you at our PDK programs. Please join in our efforts to continue to make our chapter an even more effective one. Our first program of the year will be on Wednesday, September 26 at 7:30 a.m. at the Keeneland Track Kitchen. Please mark your calendars and plan to attend this kick-off meeting.

On June 7, I attended the Ashland, Inc. - KDE Kentucky Teacher of the Year ceremony and luncheon in Frankfort. As I watched twenty-one of our colleagues being honored by Governor Patton, Commissioner of Education Gene Wilhoit, and Ashland, Inc. Chairman and CEO Paul Chellgren, I felt very proud to be a part of the profession society cannot do without. We still have much to do in supporting and refining our public education system. Phi Delta Kappa gives us the opportunity to continually grow and improve ourselves as well as the students whose lives we touch. Please join us!

*Connie*

**University of Kentucky Chapter 037  
2001-2002 Chapter Officers**

**President**

Connie Evans, 859-272-4663

**VP/Membership**

Kristine S. Jolivet, 859-257-7906, kjolive@uky.edu

**VP/Program**

(currently unfilled)

**Secretary**

Rosetta Sandidge, 859-257-8847, sandidg@uky.edu

**Treasurer**

Willis Johnson, 859-257-3158, wjohnsn@uky.edu

**Newsletter Editor**

Gary Schroeder, 859-257-8691, gschr1@uky.edu

**Research Representative**

Robb Gaskins, 859-269-2735, rgask01@uky.edu

**Advisor**

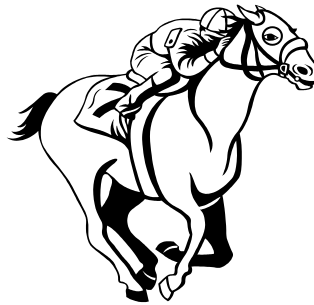
Katherine McCormick, 859-257-9573,  
kmcco2@uky.edu

**Foundation Representative**

Al Cinson, 859-281-0254, acinson@fayette.k12.ky.us

**Delegate**

Ed Sagan, 859-257-6076, sagan@coe.uky.edu



**SEE YOU AT  
THE TRACK  
(KITCHEN,  
THAT IS)...**

First Chapter Meeting of the 2001-02 Year; 7:30a.m. at the Keeneland Track Kitchen Café. On the grounds of Keeneland. We'll meet in the back room, and order from the menu. RSVP so that we'll know how many to expect. Call Connie Evans at 272-4663, or email Gary Schroeder at gschr1@uky.edu. This will be a great opportunity for fellowship and to hear our own Eve Proffitt give us an overview of the upcoming PDK 3<sup>rd</sup> Legislative Council meeting in Louisville, November 1-4. What a meeting!!! Keeneland, Great Food, and PDK Fellowship!

**PHI DELTA KAPPA INTERNATIONAL  
3rd Legislative Council, November 1-4, 2001  
The Galt House Hotel, Louisville, Kentucky**

**Thursday, November 1, 2001,**

- 8:00 a.m. - 6:00 p.m. Registration Area/Display/Sales,
- 8:00 a.m. - 3:00 p.m. Board of Directors Meeting with breakfast and lunch
- 12:00 - 3:00 p.m. Constitution & Bylaws Committee w/lunch,
- 1:00 p.m. - 4:00 p.m. 4 Professional Development Sessions TBA,
- 4:15 p.m. - 5:30 p.m. 9 District Conferences
- 6:00 p.m. - 8:30 p.m. President's Banquet - President's Address, Rick Kolowski

**Friday, November 2, 2001**

- 7:30 a.m. - 8:15 a.m. Breakfast
- 8:00 a.m. - 5:30 p.m. Registration Area/Display/Sales
- 8:15 a.m. - 8:45 a.m. Orientation to Strategic Planning Sessions
- 9:00 a.m. - 11:45 a.m. 7 Strategic Planning Action Team Meetings
- 12:00 - 1:30 p.m. Paul M. Cook Lunch and Lecture (Phil Schlechty)
- 1:45 p.m. - 4:30 p.m. 7 Strategic Planning Action Team Meetings continued
- 5:00 p.m. - 6:30 p.m. Meet the Candidates Panel
- 6:30 p.m. - 7:00 p.m. Meet the Candidates reception
- 7:00 p.m. - 7:00 p.m. Evening out and dinner on own

**Saturday, October 23, 2001**

- 8:00 a.m. - 5:00 p.m. Display/Sales/Workroom/Storage
- 7:30 a.m. - 8:15 a.m. Breakfast
- 8:30 a.m. - 9:30 a.m. 9 District Conferences
- 10:00 a.m. - 11:45 a.m. Council - First General Session (Election and Reports)
- 12:00 - 1:00 p.m. Lunch
- 1:30 p.m. - 2:30 p.m. Council - Second General Session
- Joekel Leadership Lecture (Lowell Rose)
- 3:00 p.m. - 5:00 p.m. Council - Third General Session (Legislation and Budget)
- 3:30 p.m. - 6:15 p.m. Reception
- 6:30 p.m. - 9:00 p.m. Banquet - Education Foundation Awards
- Eve Proffitt, President-Elect
- Gabbard Leadership Awards

**Sunday, October 24, 2001**

- 7:00 a.m. - 4:00 p.m. Workroom/Storage
- 7:30 a.m. - 8:00 a.m. Non-Denominational Service
- 8:15 a.m. - 9:00 a.m. Breakfast
- 9:00 a.m. - 11:00 a.m. Council - Fourth General Session (Remaining Legislation, Awards, Installation of Officers, and Executive Director's Remarks)
- 11:30 a.m. - 3:00 p.m. Board of Directors Meeting and Lunch